



भारतीय रेल  
INDIAN RAILWAYS  
चित्तरंजन रेलइंजन कारखाना  
CHITTARANJAN LOCOMOTIVE WORKS



चित्तरंजन, जिला-पश्चिम बर्धमान  
CHITTARANJAN, DISTRICT-PASCHIM BARDHAMAN  
पिन/PIN-713331 (पश्चिम बंगाल/West Bengal)  
फ़ोन एवं फ़ैक्स/Phone & Fax :0341-2525512

No.GMA/School/G/Contractual TCR(1)

Date : 27.07.2026

### **NOTIFICATION**

1. It has been decided by the competent authority to conduct "**WALK-IN-INTERVIEW**" for engagement of suitable candidates as **Teachers** in Railway Schools [D.V. (Girls), D.V. (Boys) and CHS (EM)/CLW/Chittaranjan] on a **purely contractual and part-time basis** for the academic session **2026-27**.

The engagement will be on a part-time basis on fixed consolidated monthly remuneration for a period not more than **200 working days (Two Hundred Working Days)** or till the joining of regularly selected candidates from RRB/availability of regular Railway employees, or till completion of academic session **2026-27**, as decided by Railway Administration, **whichever is earlier**.

### **2. POST DETAILS:-**

| SN | Category       | Medium of instruction | Reservation & Roster points |     |    |    |     | Total |
|----|----------------|-----------------------|-----------------------------|-----|----|----|-----|-------|
|    |                |                       | UR                          | OBC | SC | ST | EWS |       |
| 1. | PGT(Chemistry) | Hindi/English         | --                          | --  | 01 | -- | --  | 01    |
| 2. | PGT(English)   | Hindi/English         | 01                          | --  | -- | -- | --  | 01    |
| 3. | TGT(Bengali)   | NA                    | 01                          | 01  | -- | -- | --  | 02    |

3. **REMUNERATION** : Consolidated monthly remuneration for teachers on contract basis will be as under in terms of Rly. Bd's L/No.E(W)2007/SC2/7 dt.30.07.2014:-

- (i) **Post Graduate Teacher (PGT)** all subjects :Rs. 27,500/- per month  
(ii) **Trained Graduate Teacher (TGT)** all subject :Rs. 26,250/- per month

- No additional allowances or benefits/facilities shall be admissible.

### **4. AGE LIMIT as on date of Notification:**

- Minimum: **18 years**
- Maximum: **65 years**
- Engagement shall not continue beyond 65 years.

### **5. EDUCATIONAL QUALIFICATION (in terms of RBE No.21/2016):**

|    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | PGT(Chemistry) | (a) Two years integrated, Post Graduate course of Regional College of Education of NCERT in Chemistry/Bio-Chemistry;<br>OR<br>Master Degree from a recognized university with at least 50% marks in aggregate in Chemistry/Bio-Chemistry;<br><b>AND</b> (b) B.Ed. or equivalent degree from recognized university.<br>(c) Proficiency in teaching in concerned medium/ media.<br><b>Desirable :-</b> Knowledge of Computer Application. |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*(Signature)*  
27.7.26

|    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | PGT(English) | <p>(a) Two years integrated, Post Graduate course of Regional College of Education of NCERT in English;</p> <p style="text-align: center;">OR</p> <p>Master Degree from a recognized university with at least 50% marks in aggregate in English;</p> <p><b>AND</b> (b) B.Ed. or equivalent degree from recognized university.</p> <p>(c) Proficiency in teaching in concerned medium/ media.</p> <p><b>Desirable :-</b> Knowledge of Computer Application.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. | TGT(Bengali) | <p>a) Graduation in <b>Bengali Honours</b> and 2-year Diploma in Elementary Education <b>OR</b></p> <p>At least 50% marks either in Graduation in Bengali Honours or in Post-Graduation in Bengali and B.Ed.</p> <p style="text-align: center;"><b>OR</b></p> <p>Graduation in Bengali Honours with at least 45% marks and 1-year Bachelor in Education (B.Ed.), in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard.</p> <p style="text-align: center;"><b>OR</b></p> <p>Senior Secondary (or its equivalent) with subject Bengali with at least 50% marks and 4-year Bachelor in Elementary Education (B.El.Ed.)</p> <p style="text-align: center;"><b>OR</b></p> <p>Senior Secondary (or its equivalent) with subject Bengali with at least 50% marks and 4-years B.A.Ed./B.Sc.Ed. in Bengali Honours <b>OR</b> Graduation in Bengali Honours with at least 50% marks and 1-year B.Ed. (Special Education)</p> <p style="text-align: center;"><b>OR</b></p> <p>Graduation in Bengali Honours with at least 50% marks and 1-year B.Ed. (Special Education)</p> <p style="text-align: center;"><b>OR</b></p> <p>Post-Graduation in Bengali with a minimum 55% marks or equivalent grade and three-year integrated B.Ed.-M.Ed.</p> <p style="text-align: center;"><b>AND</b></p> <p><b>(b) Competence to teach through the medium/media as required.</b></p> |

#### 6. POST-WISE DATE OF INTERVIEW, TIME & VENUE:-

| SN | Category       | Date, Time & venue of Interview |           |           |                                                                                                |
|----|----------------|---------------------------------|-----------|-----------|------------------------------------------------------------------------------------------------|
|    |                | Date                            | Day       | Time      | Venue                                                                                          |
| 1. | PGT(Chemistry) | 11.08.2026                      | Tuesday   | 09:30 Hrs | Hindi Library/GM Office Building/<br>CLW/Chittaranjan<br>Distt: Paschim Bardhaman<br>WB-713331 |
| 2. | TGT(Bengali)   |                                 |           |           |                                                                                                |
| 3. | PGT(English)   | 12.08.2026                      | Wednesday |           |                                                                                                |

#### 7. TERMS AND CONDITIONS:-

1. Engagement is **purely contractual** and does not confer any right to regular appointment or automatic extension of the term of contract for regularization/absorption in the post.

  
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 Contd.. P-03

2. The contract teacher would perform all jobs related to academic, including evaluation work for which no payment over and above the one for taking periods will be made.
3. The payment of remuneration will be made on monthly basis. No payment will be made on school vacation. In case of broken month, pro rata payment will be made.
4. The contract teacher would not be entitled to any facility like leave, medical, passes, PTOs transportation, Railway Accommodation etc.
5. No TA/DA will be admissible.
6. Contract may be terminated by either side with **two weeks' notice** or earlier in case of unsatisfactory performance.
7. Selected candidates must undergo **medical examination (CEE-TWO, C-2)**. In case of his/her not passing the required medical standard, their candidature will be cancelled.
8. Benchmark Disability should not be less than 40% for the categories mentioned above as per extant rules.
9. In case of absence from duties, proportionate recovery will be made from the remuneration.
10. Weekly rest will be admissible as per provisions of rules. The contract teacher will have to abide by the rules of the Organization/Institution.
11. The contractual teachers appointed for a period of less than a month will be paid on pro-rata basis only. The pro-rata payment to teachers will be regulated as under:-  
**Consolidated Pay x Number of days worked.**  
**30days.**
12. Teachers appointed on contract basis will not be entitled for vacation pay and during autumn/winter break, payment shall be calculated on the Pro rata basis.
13. Railway Administration reserves the right to **modify/cancel** the notification at any stage.
14. The selected candidates will have to execute a contract with the Railway Administration.

**8. Candidates to please note :-**

- i) The candidate must report **between 9:30 Hrs. and 13:30 Hrs.** for document verification and registration.
- ii) If candidate turnout is high, interviews may continue on the next working day.
- iii) **At the time of entering into contract, the candidate must produce Character and Antecedent certificates from two Gazetted Officer.**

Any false information being detected at any stage, will lead to cancellation of candidature without any notice and necessary action as per extant law will be taken. Further, no correspondence in this regard will be entertained.

  
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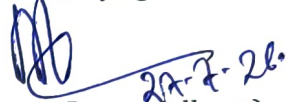
**9. DOCUMENTS REQUIRED along-with the Application form:-**

**Original Documents and Certificates along-with self-attested xerox copies of the following:**

1. Date of Birth Proof
2. Valid caste/PwBD certificate (if applicable) issue by Central Govt.
3. Educational and Technical qualification
4. Experience Certificate, if any
5. Identity Proof (Aadhaar card/PAN card/Passport/voter ID-card/Driving License etc.)
6. 'NOC' from employer, if employed.
7. Two recent passport size coloured photographs with white background.

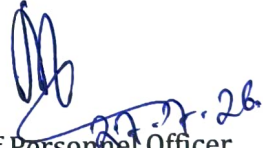
N.B.:- For details, please refer to CLW/CRJ's Website [www.clw.indianrailways.gov.in](http://www.clw.indianrailways.gov.in)

Enclosure :- **Application Form.**

  
(Narayan Gangopadhyay)  
Asstt. Personnel Officer(B&S)

**Copy to:-**

1. Secy to GM/CLW/CRJ-for information please.
2. PCMO-for information please
3. FA&CAO(E),
4. Dy.GM&EO School, Dy.CPO(W), Dy.CVO- for information please.
5. SPO(Admn), SPO(HQ), SPO(Gaz), SPO(EL),
6. AWO, All Principal/Head Masters/Head Mistress of Railway Schools/CLW/CRJ
7. PRO- It is required to publish this Notification in leading newspapers of Kolkata and local in English, Hindi and Bengali.
8. Security Commissioner/RPF- It is requested to depute sufficient numbers of RPF Personnel on the dates of interview from 09:00 Hrs at Meeting Rom/GM Office/CLW/CRJ for smooth running of engagement.
9. CS&WI(A) – for uploading the Notification in CLW Website.
10. General Secretary/CLW/Labour Union/CLW/CRJ, General Secretary/Chittaranjan Railwaymen's Congress/CLW/CRJ, General Secretary/All India SC&ST Railway Employee Association/CLW/CRJ, General Secretary/AIOBCREA,
11. Notice Board of CPO's office.

  
for Chief Personnel Officer

**APPLICATION FOR ENGAGEMENT ON CONTRACT BASIS FOR THE SESSION 2026-27**

No.GMA/School/G/Contractual TCR(1)

Date : 27.07.2026

*Affix recent  
Passport size  
coloured  
Photograph  
duly attested*

1. Post : \_\_\_\_\_
2. Name of the applicant  
(In capital letter) : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Husband's Name : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Community(UR/SC/ST/OBC/EWS) : \_\_\_\_\_ (Attach Xerox Certificate)
7. Whether you can teach in  
Hindi/English/Bengali : \_\_\_\_\_
8. Postal Address of correspondence : \_\_\_\_\_
9. Contact Number : \_\_\_\_\_
10. E-mail ID : \_\_\_\_\_
11. Identification Marks : i) \_\_\_\_\_  
ii) \_\_\_\_\_

12. Details of Educational &amp; Profession/(Teaching) Qualification (Attach xerox Certificate)

| SN | Qualification                     | Course Name | Board/<br>University | Year of<br>passing | Honours<br>Subject | Marks<br>obtained | % of<br>marks |
|----|-----------------------------------|-------------|----------------------|--------------------|--------------------|-------------------|---------------|
| 1. | Madhyamik/10 <sup>th</sup>        |             |                      |                    |                    |                   |               |
| 2. | Higher Secondary/12 <sup>th</sup> |             |                      |                    |                    |                   |               |
| 3. | Under Graduate Degree             |             |                      |                    |                    |                   |               |
| 4. | Post Graduate Degree              |             |                      |                    |                    |                   |               |
| 5. | Degree/Diploma                    |             |                      |                    |                    |                   |               |
| 6. | Any Other                         |             |                      |                    |                    |                   |               |

13. Teaching experience:

| SN | Post | School/Institution | Experience |    | In years | Class taught |
|----|------|--------------------|------------|----|----------|--------------|
|    |      |                    | From       | To |          |              |
| 1. |      |                    |            |    |          |              |
| 2. |      |                    |            |    |          |              |

**Declaration:** I hereby declare that the information given by me in the above application is true, complete and correct to the best of my knowledge and belief. In the event of any incorrect or concealed information in the particulars being detected at any stage, my candidature/service may be cancelled/terminated without any notice.

Date : . 2026

Place :

(Signature of the candidate)

**FOR OFFICIAL USE ONLY**

Eligible/Not Eligible/Remark : \_\_\_\_\_

(Sign.of Scrutiny Official)



(Sign.of the Conducting Officer)